

## Degree and Certificate Programs

| PROGRAM                                    | DEGREE | CERT. |
|--|--------|-------|
| <b>Administration of Justice</b>           |        |       |
| Corrections <i>NCC*</i>                    | AA/AS  |       |
| Courts <i>NCC*</i>                         | AA/AS  |       |
| Law Enforcement <i>NCC*</i>                | AA/AS  |       |
| <b>Agriculture Sustainable Agriculture</b> | AS     | X     |
| <b>Applied Art and Design</b>              |        |       |
| Graphic Design <i>NCC*</i>                 | AA/AS  | X     |
| Illustration                               | AA/AS  | X     |
| Multimedia                                 | AA/AS  | X     |
| <b>Art</b>                                 |        |       |
| Art History <i>NCC*</i>                    | AA     |       |
| Studio Art <i>NCC*</i>                     | AA     |       |
| <b>Automotive Technology</b>               |        |       |
| Air Conditioning and Body Electrical       |        | X     |
| Alignment and Brake                        |        | X     |
| Automotive Analysis                        | AA/AS  |       |
| Automatic Transmission                     |        | X     |
| Emission and Driveability Tune-up          |        | X     |
| Automotive Engine Machining                |        | X     |
| Master Automotive Technician               |        | X     |
| Powertrain                                 |        | X     |
| <b>Biological Sciences</b>                 |        |       |
| Biological Sciences                        | AS     |       |
| Watershed Ecology                          | AS     | X     |
| <b>Business</b>                            |        |       |
| Accounting <i>NCC*</i>                     | AA/AS  | X     |
| Administrative Professional <i>NCC*</i>    | AA/AS  | X     |
| Business Administration <i>NCC*</i>        | AA/AS  |       |
| Business Entrepreneurship <i>NCC*</i>      | AA/AS  | X     |
| Business, General <i>NCC*</i>              | AA/AS  | X     |
| Management                                 | AA/AS  | X     |
| Marketing                                  | AA/AS  | X     |
| Real Estate                                | AA/AS  | X     |
| <b>Chemistry</b>                           | AS     |       |
| <b>Communication Studies</b>               |        |       |
| General                                    | AA/AS  |       |
| Graphic Design/Multimedia                  | AA/AS  |       |
| Mass Communication                         | AA/AS  |       |
| <b>Computer Information Systems</b>        |        |       |
| Computer Applications                      | AA/AS  | X     |
| Networking                                 | AA/AS  | X     |
| Technical Support                          | AA/AS  | X     |
| Virtual Office Professional–Admin          | AA/AS  | X     |
| <b>Computer Science</b>                    |        |       |
| Computer Science                           | AA/AS  |       |
| Embedded Systems                           |        | X     |
| Management Information Systems             | AA/AS  |       |
| Web Programming                            |        | X     |

| PROGRAM   | DEGREE | CERT. |
|---|--------|-------|
| <b>Construction and Energy Technology</b>             |        |       |
| Construction Management                               | AS     |       |
| Energy Technology                                     | AS     | X     |
| Residential Building Construction                     | AA/AS  | X     |
| <b>Deaf Studies</b>                                   |        |       |
| American Sign Language                                | AA     | X     |
| <b>Drafting and Engineering Support</b>               |        |       |
| Architectural/Civil                                   | AA/AS  | X     |
| Mechanical/Civil                                      | AA/AS  | X     |
| <b>Drama Theater Arts</b>                             | AA     |       |
| <b>Earth Science Geology <i>NCC*</i></b>              | AS     |       |
| <b>Education</b>                                      |        |       |
| Liberal Studies–Elementary Ed. <i>NCC*</i>            | AA     |       |
| <b>Engineering</b>                                    |        |       |
| Engineering   | AA/AS  |       |
| Civil Engineering Technology                          |        | X     |
| General Engineering Technology                        |        | X     |
| <b>English <i>NCC*</i></b>                            | AA     |       |
| <b>Environmental Studies and Sustainability</b>       | AS     |       |
| <b>Fashion Industries</b>                             | AS     | X     |
| <b>Fire Technology</b>                                | AA/AS  | X     |
| <b>History</b>  | AA     |       |
| <b>Human Development and Family</b>                   |        |       |
| Early Childhood Education <i>NCC*</i>                 | AA/AS  | X     |
| Early Childhood Education–Master                      | AA/AS  |       |
| Early Childhood Education–Site Superv                 | AA/AS  |       |
| <b>Humanities</b>                                     |        |       |
| Asian Studies   | AA     |       |
| Diverse Perspectives                                  | AA     |       |
| General <i>NCC</i>                                    | AA     |       |
| <b>Lesbian, Gay, Bisexual and Transgender Studies</b> | AA     |       |
| <b>Liberal Arts Arts and Cultures <i>NCC*</i></b>     | AA     |       |
| <b>Mathematics</b>                                    | AA/AS  |       |
| <b>Mechatronics Technology <i>NCC*</i></b>            | AA/AS  | X     |
| <b>Music</b>  | AA/AS  |       |
| <b>Natural Science <i>NCC*</i></b>                    | AA/AS  |       |
| <b>Nursing Registered Nursing</b>                     | AA/AS  |       |
| <b>Nutrition and Fitness <i>NCC*</i></b>              |        | X     |
| <b>Philosophy</b>                                     | AA     |       |
| <b>Photography</b>                                    | AA/AS  | X     |
| <b>Physical Education <i>NCC*</i></b>                 | AA/AS  |       |
| <b>Physics</b>  | AS     |       |
| <b>Psychology <i>NCC*</i></b>                         | AA/AS  |       |
| <b>Recreation Management</b>                          | AA/AS  | X     |

| PROGRAM   | DEGREE | CERT. |
|---|--------|-------|
| <b>Social and Behavioral Sciences <i>NCC*</i></b> | AA/AS  |       |
| <b>Welding Technology</b>                         | AA/AS  | X     |
| <b>Women's Studies</b>                            | AA     |       |

## Associate Degrees for Transfer

|   |      |
|---|------|
| <b>Administration of Justice for Transfer <i>NCC*</i></b> | AS-T |
| <b>Anthropology for Transfer</b>                          | AA-T |
| <b>Art History for Transfer <i>NCC*</i></b>               | AA-T |
| <b>Biology for Transfer</b>                               | AS-T |
| <b>Business Administration for Transfer</b>               | AS-T |
| <b>Chemistry for Transfer</b>                             | AS-T |
| <b>Communication Studies for Transfer <i>NCC*</i></b>     | AA-T |
| <b>Computer Science for Transfer</b>                      | AS-T |
| <b>Early Childhood Education for Transfer <i>NCC*</i></b> | AS-T |
| <b>Economics for Transfer</b>                             | AA-T |
| <b>Elementary Teacher Education for Transfer</b>          | AA-T |
| <b>English for Transfer <i>NCC*</i></b>                   | AA-T |
| <b>Geography for Transfer <i>NCC*</i></b>                 | AA-T |
| <b>Geology for Transfer <i>NCC*</i></b>                   | AS-T |
| <b>History for Transfer <i>NCC*</i></b>                   | AA-T |
| <b>Journalism for Transfer</b>                            | AA-T |
| <b>Kinesiology for Transfer</b>                           | AA-T |
| <b>Mathematics for Transfer</b>                           | AS-T |
| <b>Music for Transfer</b>                                 | AA-T |
| <b>Nutrition and Dietetics for Transfer</b>               | AS-T |
| <b>Philosophy for Transfer</b>                            | AA-T |
| <b>Physics for Transfer</b>                               | AS-T |
| <b>Political Science for Transfer</b>                     | AA-T |
| <b>Psychology for Transfer <i>NCC*</i></b>                | AA-T |
| <b>Sociology for Transfer</b>                             | AA-T |
| <b>Spanish for Transfer <i>NCC*</i></b>                   | AA-T |
| <b>Studio Arts for Transfer <i>NCC*</i></b>               | AA-T |
| <b>Theatre Arts for Transfer</b>                          | AA-T |

*NCC\** indicates the degree or certificate may be earned by taking most courses at the Nevada County Campus. Other required courses may be taken at the Rocklin Campus or online. See the Nevada County Campus Counseling Department for course rotation information.

Please refer to the website or the 2015-2016 college catalog for more complete information on majors and requirements.

# Student Services

Sierra College is committed to helping you achieve your educational and career goals. A wide variety of programs and services are available to assist you from the time you apply until you conclude your studies at Sierra College.

## Associated Students (ASSC)

Rocklin . . . . . (916) 660-7380  
Nevada County . . . . . (530) 274-5300 ext: 6046

A student organization which promotes student activities; provides student representation; and supports student leadership. Students are encouraged to get involved and help make a positive difference.

## CalWorks

Rocklin . . . . . (916) 660-7367  
Nevada County . . . . . (530) 274-5322

Provides a variety of support services to help students to successfully complete a college education, while also meeting the county CalWORKS requirements.

## Career and Transfer Connections

Rocklin . . . . . (916) 660-7481  
Nevada County . . . . . (530) 274-5303

Offers resources to assist students in making career decisions, researching employment opportunities and developing job search skills, in addition to helping facilitate the transition from Sierra College to a four-year college or university. Services include computerized information systems, printed materials, workshops, internships, career courses, Transfer Admission Guarantees, and appointments with college and university representatives.

## Counseling

Rocklin . . . . . (916) 660-7400  
Nevada County . . . . . (530) 274-5303

Services include academic, personal and career counseling, college orientation, crisis intervention, follow-up and referral services to our Sierra College students.

## Disabled Student Services

Rocklin . . . . . (916) 660-7460  
Nevada County . . . . . (530) 274-5330

Provides specialized service to meet the needs of students with verified disabilities. Academic, career and personal counseling is available. A wide variety of individualized support services are offered.

## Employment (on-campus)

Rocklin . . . . . (916) 660-7317  
Nevada County . . . . . (530) 274-5346

Assists currently enrolled students in obtaining part-time jobs on-campus.

## Extended Opportunity (EOPS)

Rocklin . . . . . (916) 660-7366  
Nevada County . . . . . (530) 274-5306

EOPS is a college success, counseling support program for low income, educationally disadvantaged students. Provides academic, career and personal counseling, instruction and tutoring as needed to ensure college success.

## Financial Aid

Rocklin . . . . . (916) 660-7310  
Nevada County . . . . . (530) 274-5346

Provides financial aid information and application materials for grants and scholarships, work-study and student loans, and fee waivers.

## Health Services

Rocklin . . . . . (916) 660-7490  
Nevada County . . . . . (530) 274-5317

Nurse practitioners, nurses and a physician staff Health Services. Services include health education and disease prevention, treatment of ill or injured students, family planning and referrals.

## Housing Office

Rocklin . . . . . (916) 660-7389

Housing consists of a residence hall on the Rocklin campus. Applications and further information may be obtained by calling the housing office.

## Learning Center

Rocklin . . . . . (916) 660-7220  
Nevada County . . . . . (530) 274-5308

Free tutoring services and computer access is available to all Sierra College students. Drop-in tutoring and individual appointments are available. Rocklin: Visit fourth floor LR 446.

## Math Center

Rocklin . . . . . (916) 660-7990

Offers free drop-in tutoring and is located in the V building, third floor, room 329.

## TRiO—Student Support Services

Rocklin . . . . . (916) 660-7376

Federally funded program which helps first generation college students overcome social and cultural barriers to higher education. It provides students with assistance in reaching their educational goals.

## Veterans Services

Rocklin . . . . . (916) 660-7470  
Nevada County . . . . . (530) 274-5303


The Sierra College Veterans Service Office provides assistance to veterans and their dependents who are eligible for various educational benefits.

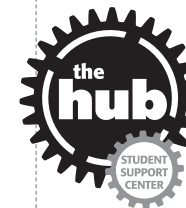
## Writing Center

Rocklin . . . . . (916) 660-8093  
Nevada County . . . . . (530) 274 5265

Offers free one to one instruction on writing skills and assistance with writing assignments in all college subjects. Available on a drop-in basis. Rocklin: Visit fourth floor LR 424.

# Getting Started

- 1 Apply online at [www.sierracollege.edu](http://www.sierracollege.edu)
- 2 Submit your official transcripts
- 3 Activate  SIERRA
- 4 Complete online orientation
- 5 Complete assessment-placement
- 6 Meet with a counselor to develop a Student Educational Plan (SEP)
- 7 Register for classes
- 8 Pay fees



the hub, your Student Support Center at Sierra College, is here to answer your questions!

(916) 660-7300

[hub@sierracollege.edu](mailto:hub@sierracollege.edu)

[www.sierracollege.edu/thehub](http://www.sierracollege.edu/thehub)

# Useful Numbers

## Admissions and Records

Rocklin . . . . . (916) 660-7340  
Nevada County . . . . . (530) 274-5302  
Roseville . . . . . (916) 781-6204  
Tahoe-Truckee . . . . . (530) 550-2209


## Assessment

Rocklin . . . . . (916) 660-7430  
Nevada County . . . . . (530) 274-5303

## Orientation/Counseling

Rocklin . . . . . (916) 660-7400  
Nevada County . . . . . (530) 274-5303

## Registration

Register online through  SIERRA. Check the schedule of classes or website for instructions.