## CURRICULUM COMMITTEE MINUTES Monday, November 26, 2018 3:32 - 5:58 pm - L-193

Members: Barry Abrams, Kimberly Bayer, Marcia Braga/Sandy Muraki, Dominic Calabrese, Anne Diamond, Ninette Dollesin, Jen Eaton, Laurel Gardner, Laura Harris, Christy Karau/Sonia Klenner, Marga Kelly, (members present Laurence Lambert-Marandi, Randy Lehr, Patrick Marasso, Cherie Mathews/Blake Rood, Brianna Nathaniel, Tim Palmer, Kara Rodriguez, Amy Schulz, Josh Vines, Nic Zoffel, Robert Willson underlined)

|                |                | James Sulli       | avenport, Rebecca Bocchicchio<br>van, Donna Smith, Christy Karau, Dave Sinclair, Phil Pattengale, Natalie Rishe, Bill Wenzel        | course/program | curriculum review | delete course/program | department/title change | ınit change | ours change | orereq/co/adv change | ΜQchange | SAM change | OP change  | OL change | an or student learning | amily chart |  | JC/CSU Transfer/GE | W                    |
|----------------|----------------|-------------------|---|----------------|-------------------|-----------------------|-------------------------|-------------|-------------|----------------------|----------|------------|------------|-----------|------------------------|-------------|--|--------------------|----------------------|
|                | VISILOIS.      |                   |   | new            | curric            | delet                 | depa                    | unit        | hours       | prere                | MQc      | SAM        | TOP (      | DL ch     | SIAP                   | famil       | C-D  | OC/C               | notes                |
| l.<br>1        | Minutes        | Minutes N         | ovember 5, 2018   |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    | Approved             |
| 1.<br>II.      | Announceme     |                   |   |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    | Approved             |
|                | ced Manufact   |                   |   |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    |                      |
|                |                |                   |   |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    |                      |
| III.<br>None   | Action Items   | i                 |   |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    |                      |
| HOHE           |                |                   |   |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    |                      |
| IV.            |                |                   | s are NOT distributed to committee; vote not required)  | _              |                   |                       |                         |             |             |                      | - 1      | - 1        |            |           | _                      |             | 1  |                    |                      |
| 1              | CIS            | 0151              | Information Storage and Management (Delete)   | <u> </u>       |                   | Х                     |                         | ļ           |             |                      |          |            |            |           |                        |             | <u>                                     </u> |                    |                      |
| <b>V.</b><br>1 |                | nda (summ<br>0078 | ary page distributed; vote required) Introduction to Public Safety Dispatch (2nd Hearing)   |                |                   |                       |                         | - 1         |             | 1                    | ı        | ı          |            | - 1       |                        |             |  |                    | Approved             |
| 2              | ADMJ           | 0080              | Introduction to Crime Scene Investigation (2nd Hearing)   | ×              |                   |                       |                         |             | _           | 1                    |          |            | 1          | _         | $^{+}$                 |             |  |                    | Approved             |
| 3              | CET            | 0804              | Rapid Prototyping for Product Design (2nd Hearing)  | х              |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    | Approved             |
| 4              | IT             | 0075              | Python for Many Uses (2nd Hearing)  | х              |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    | Approved             |
| 5              | IT             | 0130              | Cisco CCNA 3 Scaling Networks (2nd Hearing)   | Х              |                   |                       |                         |             |             | _                    | _        | _          | _          | _         | 4                      |             | -  |                    | Approved             |
| 6<br>7         | IT<br>IT       | 0135<br>0140      | Cisco 4 - Connecting Networks (2nd Hearing) Implementing Network Security and Firewalls (2nd Hearing)                               | X              |                   |                       | H                       |             |             | -                    | -        | -          |            | _         | +                      | -           | +  | H                  | Approved<br>Approved |
| 8              | MATH           | 0012S             | Just in Time Support for MATH 12 College Algebra (2nd Hearing)  | x              |                   |                       |                         |             |             | <b>-</b> †           | 1        | 1          | <b>-</b> t | $\dashv$  | $^{+}$                 |             | 1  | H                  | Approved             |
| 9              | MATH           | 0024S             | Just in Time Support for MATH 24 Modern Business Mathematics (2nd Hearing)  | х              |                   |                       |                         |             |             |                      |          |            |            |           | Ť                      |             |  |                    | Approved             |
| 10             | MATH           | 00425             | Just in Time Support for MATH 42 Business Calculus (2nd Hearing)  | х              |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    | Approved             |
| 11             | MATH           | 0824              | Noncredit Support for MATH 24 Modern Business Mathematics (2nd Hearing)   | Х              |                   |                       |                         |             |             | _                    |          |            |            |           | 4                      |             |  |                    | Approved             |
| 12<br>13       | MATH<br>SOC    | 0842<br>0015S     | Noncredit Support for MATH 42 Business Calculus (2nd Hearing)   | X              |                   |                       |                         |             |             |                      | -        | -          |            | _         | +                      |             | -  |                    | Approved             |
| 14             | SOC            | 0815S             | Support for Introduction to Statistics in Sociology (2nd Hearing) Support for Introduction to Statistics in Sociology (2nd Hearing) | X              |                   |                       |                         |             |             |                      |          |            | =t         | _         | +                      |             | 1  | H                  | Approved<br>Approved |
| 15             | SSCI           | 0016              | Introduction to Chicana/o Studies (2nd Hearing)   | х              |                   |                       |                         |             |             |                      |          |            |            |           | Ť                      |             |  |                    | Approved             |
| VI.            | Course Revis   | ions (one h       | earing required)  |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             | ,  | , ,                |                      |
| 1              | AAD            | 0020              | Portfolio Development and Presentation  | <u> </u>       |                   |                       |                         |             |             | _                    |          |            | _          | х         | _                      |             |  |                    | Approved             |
| 3              | ADVM<br>ADVM   | 0064<br>0066      | Computer-Aided 2D Design (Formerly WELD 0064) CNC Mill 3D Manufacturing (Formerly WELD 0066)  |                |                   |                       | X                       |             |             |                      | -        | -          |            | _         | +                      |             | -  |                    | Approved<br>Approved |
| 4              | ADVM           | 0067              | CNC Three Axis and Multi-Axis Milling (Formerly WELD 0067)  | -              |                   |                       | X                       |             |             |                      | -        | -          | =t         | _         | +                      |             | 1  | H                  | Approved             |
| 5              | AGRI           | 0196              | Introduction to Sustainable Agriculture   |                |                   |                       |                         |             |             |                      | х        |            |            |           | Ť                      |             |  |                    | Approved             |
| 5<br>6         | AGRI           | 0198              | Food, Society and the Environment   |                |                   |                       |                         |             |             |                      | х        |            |            |           |                        |             |  |                    | Approved             |
| 7              | ENGR           | 0220              | Programming and Problem Solving in Engineering  |                |                   |                       |                         | х           | х           | _                    |          |            |            |           | 4                      |             |  |                    | Approved             |
| 8<br>9         | HSCI<br>HSCI   | 0002<br>0030      | Emergency Medical Technician Functional Anatomy and Pathophysiology for EMS Professionals   | -              |                   |                       |                         |             |             | v                    |          |            |            | - 1       | (                      |             | -  |                    | Approved<br>Approved |
| VII.           |                |                   | ings required)  | <u> </u>       |                   |                       |                         |             |             | ^                    |          |            |            | !_        |                        |             | 1  |                    | Approved             |
| 1              | ADVM           | 0062              | Introduction to 2D CAD/CAM (1st Hearing)  | х              |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    | Approved             |
| 2              | ADVM           | 0063              | Intro to Design Using Fusion 360 (1st Hearing)  | Х              |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    | Approved             |
| 3              | ADVM           | 0068              | Advanced Machining Milling 4th Axis 5th Axis and Lathe Operations (1st Hearing)   | Х              |                   |                       |                         |             |             | _                    | _        | _          | _          | _         | 4                      |             | -  |                    | Approved             |
| 4<br>5         | BUS<br>ESL     | 0099<br>0025C     | Organizational Behavior and Human Relations (1st Hearing) Advanced Reading and Writing (1st Hearing)                                | X              |                   |                       | H                       |             |             | -                    | -        | -          |            | _         | +                      | -           | +  | H                  | Approved<br>Approved |
| 6              | HSCI           | 0053              | Paramedic - Advanced Life Support Part 1 (1st Hearing)  | x              |                   |                       |                         |             |             | -                    |          |            |            | 1         | $\pm$                  |             |  |                    | Approved             |
| 7              | HSCI           | 0054              | Paramedic - Advanced Life Support Part 2 (1st Hearing)  | х              |                   |                       |                         |             |             |                      |          |            |            | ↥         | 1                      | I           | L  |                    | Approved             |
| 8              | HSCI           | 0055              | Paramedic Clinical Experience (1st Hearing)   | х              |                   |                       |                         |             |             | J                    | I        | I          |            |           | Ţ                      |             |  |                    | Approved             |
| 9              | HSCI           | 0056              | Paramedic Internship (1st Hearing)  | Х              |                   |                       |                         |             |             | _                    | _        | _          | _          | _         | 4                      |             | -  |                    | Approved             |
| 10<br>11       | MATH<br>MATH   | 0013A<br>0013B    | Elementary Statistics with Support (Part 1) (1st Hearing) Elementary Statistics with Support (Part 2) (1st Hearing)                 | X              |                   |                       |                         |             |             |                      |          |            |            | -         | +                      | -           | -  |                    | Approved<br>Approved |
| 12             | MATH           | 0813S             | Just in Time Support for Elementary Statistics (1st Hearing)  | x              |                   |                       |                         |             |             | 7                    | 1        | 1          | <b>-</b> t | $\dashv$  | $^{+}$                 |             | 1  | H                  | Approved             |
| VIII.          |                |                   | hearing required)   |                | •                 |                       |                         |             |             |                      |          |            |            | -         |                        |             | •  |                    | PP                   |
| None           |                |                   |   |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    |                      |
| IX.            | "Families" - / | Active Parti      | cipatory Courses Related in Content   |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    |                      |
| None           |                |                   |   |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    |                      |
| x.             | Educational I  | Requireme         | nts   |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    |                      |
| 1              | BUS            | Entreprene        | eurship for Makers Noncredit Certificate of Completion - NEW  | Х              |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    | Approved             |
| 2              | BUS            |                   | agement Certificate of Achievement - NEW  | Х              |                   |                       |                         |             |             | _                    |          |            |            |           | 4                      |             |  |                    | Approved             |
| 3              | HSCI           | Paramedic         | ine AS Degree - NEW   | Х              |                   |                       |                         |             |             |                      | <u> </u> | <u> </u>   |            |           |                        |             | 1  |                    | Approved             |
|                | (              | Comments:         | Library/Learning Resources  The LRC has sufficient resources to support the above new courses.  Signature date                      |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    |                      |
|                | ı              | Comments:         | IIT  IIT has sufficient resources to support the above new courses.  Signature date   |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    |                      |
|                | '              | comments.         | sufficient resources to offer if approved by Curriculum Committee.  | 1              |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    |                      |
|                |                |                   | CIO Signaturedate   |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    |                      |
|                |                | Curriculum (      | Committee Chair Signature date  |                |                   |                       |                         |             |             |                      |          |            |            |           |                        |             |  |                    |                      |